



# DAKOTA TERRITORY GUN COLLECTORS ASSOCIATION, INC.

## Association Office Address

DTGCA  
Vicki L. Sandvig  
Executive Secretary  
PO Box 5053  
West Fargo, ND 58078  
701-361-9215 cell  
701-237-3330 work

## PRESIDENT

Henry (Sonny) Pesicka  
Box Elder, SD

## VICE PRESIDENT

Lenard Cave  
Jamestown, ND

## BOARD OF DIRECTORS

Bill Braun  
Wahpeton, ND

Bruce Foster  
Black Hawk, SD

Don Glynn  
Fullerton, ND

Roger Krumm  
Strasburg, ND

Hal Lee  
Carrington, ND

Steve Livermore  
Pierre, SD

Kent Miller  
Aberdeen, SD

Larry Widdel  
Minot, ND

## DUES

New Member—\$10.00  
Renewal—\$10.00  
Life Member—\$150.00

Include self-addressed,  
stamped envelope.

**Renew at a show  
or  
by mail.**

Fall Edition

October, 2004

## PRESIDENT'S MESSAGE



As I write, the sun has set on the so called "Assault Weapons Ban". Our friends in congress saw fit not to let it continue, much to the disappointment of those who support it, as is clear in the news media coverage. *The ban prohibited the manufacture and distribution of 19 types of semiautomatic firearms and high-capacity magazines that hold more than 10 rounds of ammunition. Guns already on the market were exempted.* My pre-ban M-IA probably isn't worth as much now. What the ban accomplished was to make some firearm and accessories worth a premium. When was the last time you remember a crime committed with a rifle with a bayonet attached? Studies done by Clinton's Justice Department said the ban temporarily made it more difficult and expensive for criminals to obtain assault weapons but from the same study, no conclusive

evidence of a drop of violent crimes because of the law was found. They will be back at it after the election, so we need to let our Senators and Representatives know how we feel. The Second Amendment is to be supported by all from avid hunters, collectors, to all gun enthusiasts to keep this right our freedom. The election is getting close. Let's make sure we have good voter turn out so the people who will represent us best get elected.

The Mandan show will probably have come and gone when you read this. Roger will have put on a great show as usual.

A subject that needs to be addressed was brought up at the summer meeting; exhibitors who leave the gun shows early or do no shows. We are substantiating to the public this is a second class show, pay your money and view what's left. Sometimes it cannot be helped, but a lot more times than not, I have had people get tables so they could come in on Friday and Saturday to buy and then leave, some Saturday afternoon. This will be dealt with in a fair manner.

The Dakota Territory Gun Collectors Association is a first class organization that puts on first class shows. It is not fair to the other exhibitors who stick it out. Roger Krumm has addressed this matter in a letter on the inside of the this newsletter. Please read it and take notice. Thank you.

I could get long winded, but I won't. Have a great show season and keep up the good work. Hunting season is here in some areas and soon to be in others. Great success in hunting and have a terrific holiday season. Let's hope this winter will hold true as the past few winter seasons. Save travel to all.

Sonny

## Association Address Change

The address and phone number for the association has changed. Please direct all mail and phone calls to:

**Dakota Territory Gun Collectors Association, Inc.  
PO Box 5053  
West Fargo, North Dakota 58078**

**Phone number  
701-361-9215 cell  
701-237-3330 work**

This is effective immediately. Thank you for your patience and consideration to this matter.

*Vicki L. Sandvig*

**BEST OF SHOW  
DAETHAL DOCKTER  
MILBANK, SD  
RUGER  
DISPLAY**



**Rapid City, SD Gun Show April 17-18, 04**

INFLOWS		Show Revenue
Admissions		7640.00
Table Rent		<u>8825.00</u>
TOTAL Show Revenue		16465.00
OUTFLOWS		Show Expenses
Cash Awards		200.00
Prizes		351.87
Advertising		1397.00
Building Rent		4515.00
Labor		2450.00
Manager		2335.00
Miscellaneous		629.00
Taxes		<u>489.06</u>
TOTAL Show Expense		12366.93
OVERALL TOTAL		\$4098.07

**Watertown, SD Gun Show Mar 27-28, 04**

INFLOWS		Show Revenue
Admissions		12012.00
Table Rent		<u>10450.00</u>
TOTAL Show Revenue		22462.00
OUTFLOWS		Show Expenses
Advertising		3355.95
Building Rent		750.00
Labor		3600.00
Manager		2902.92
Miscellaneous		697.88
Taxes		948.95
Table Rent		<u>2080.00</u>
TOTAL Show Expenses		14335.70
OVERALL TOTAL		\$8126.30

# RAPID CITY SHOW AWARDS



**1ST RUNNER UP  
DALE DALBOTTEN  
RED WING, MN  
LOW # RUGER**



**2ND RUNNER UP  
BRUCE FOSTER  
BLACK HAWK, SD  
LEFEVER**



**3RD RUNNER UP  
GARY WALBERG  
MINA, SD  
REMINGTONS**



**BEST HANGUN  
DICK LOPER  
LANDER, WY  
AINSWORTH #4232  
W/TERRY'S 2ND CAV. WHEN  
CUSTER WAS BURRIED**



**BEST LONG GUN  
LENARD CAVE  
JAMESTOWN, ND  
1853 SHARPS SPORTING RIFLE**



**COLLECTIVE  
BRONZES  
LITERATURE  
PRINTS**



# DAKOTA TERRITORY GUN COLLECTORS JAMESTOWN GUN SHOW



**OCTOBER 30 & 31, 2004**

**JAMESTOWN CIVIC CENTER  
JAMESTOWN, North Dakota**

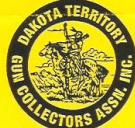


**SATURDAY, OCT. 30 ..... 9:00 A.M. TO 5:30 P.M.  
SUNDAY, OCT. 31 ..... 9:00 A.M. TO 3:30 P.M.**

**ADMISSION \$4.00 Per Day**

#### DEALERS PLEASE NOTE:

- No handguns carried by anyone but security personnel
- Illegal Martial Arts Weaponry Prohibited
- 8 foot tables: \$25
- Tables not occupied by 10 a.m. Saturday will be resold
- Dealers set up Friday, Oct. 29, from 2 p.m. until 8 p.m. and Saturday, Oct. 30, from 7:30 a.m. to 9 a.m.
- 24-hour security



#### HELP PROVIDED FOR UNLOADING AND LOADING

For Table Reservations and more information contact:  
**Roger Krumm**  
P.O. Box 158  
Strasburg, N.D. 58573-0158  
701-336-7533 evenings



#### FREE PARKING

NOT RESPONSIBLE FOR ACCIDENTS.  
ALL FEDERAL, STATE AND LOCAL  
LAWS MUST BE OBEYED

## JAMESTOWN GUN SHOW

There will be a **First Annual Jamestown Gun Show** at the Jamestown Civic Center on **October 30-31, 2004**. The Second Annual Jamestown Gun Show will be October 29-30, 2005. Whether there will be additional shows depends on how you and the public support the show. I do not believe it takes several years to build a show. You can still improve slightly after 2 years but 2 years will tell the story of success or failure. I will do everything in my power to make the Jamestown show a successful, annual event.

The Jamestown Civic Center will hold 215 tables in the arena and quite a few additional tables around the upper deck where the people enter. In size, it is comparable to Mandan and Aberdeen. Let's make it at least as enjoyable.

**A topic of discussion** at the summer meeting was the problem of unexcused no shows and dealers packing up and leaving the show far too early. These inconsiderate practices do irreparable damage to our show. No shows result in other exhibitors, who would love to come, being turned away and the empty tables hurt the revenue and appearance of the show. Empty tables leave an impression of a sub par show with the public. Those of you who practice the art of unexcused no showing and unexcused early pack ups will now be held accountable. This show season the Dakota Territory Show Managers and Executive Secretary will be compiling a list of unexcused no shows and early leavers. The cumulative, updated list will be forwarded to the Association and all the Show Managers. No longer will those be stiffing some of our shows and still be welcome at others. The Show Managers are now a Union. What you do to some of our shows you do to the entire association. Advance payment has been discussed. I have seen many empty tables at advance paid shows. The show has the money but empty tables look bad. Why should the 90 percent of you who are responsible people pay out all that advance money because of the small percentage of inconsiderate exhibitors.

The majority of us are adults who honor their commitments.

Many of you have been denied tables because a show is booked full. Then 20 to 30 tables are empty due to no shows. You would gladly have taken tables and the Show Manager would have been happy to have you but he had those tables reserved for someone who didn't bother to come. It is long overdue that this practice is stopped. No showing hurts us all, our shows, our revenue and our other exhibitors.

*Roger Krumm* Show Manager

## LETTER TO THE DAKOTA TERRITORY GUN COLLECTORS ASSOCIATION

July 28, 2004

To the members of the Dakota Territory Gun Collectors Association,

In response to Mr. Bruce Foster's kind comments regarding his visit to the Buffalo Bill Historical Center (July, 2004), I would like to extend an invitation to the membership of the DTGCA. If you ever find yourself heading over to this part of the country, please feel free to give me a call, as I would be happy to meet with you.

I do feel that there is a need for clarification regarding some of Mr. Foster's statements.

1. While we would love to be a repository for your firearms, we are not allowed (both by federal regulations and internal policy) to appraise firearms. We can, however, provide a list of appraisers known to us.


2. While we have over 3 million records pertaining to the manufacturing history of Winchester, Marlin, and L.C. Smith, we do not have the records for Colt. For these, you will need to contact Kathy Hoyt, the Company Historian for Colt's Manufacturing Company. The good news is that the cost for a factory letter is \$55, not \$60.

3. Also, in the interest of having an email address that will always reach the record desk (even when Waddy is out), we prefer that you use the email address

**CFMRecords@bbnc.org**

Any questions regarding the future of the Cody Firearms Museum or other issues regarding the Buffalo Bill Historical Center may be directed to me at any time.

Thank you for your support—keep your actions clean and your powder dry!

  
David A. Kennedy  
Robert W. Woodruff Curator  
Cody Firearms Museum

## LET'S TURN THIS



## INTO THIS



**DAKOTA TERRITORY  
GUN COLLECTORS ASSN.**

**PO Box 5053**

**West Fargo, ND 58078**



**2004-2005**

**DAKOTA TERRITORY GUN COLLECTORS ASSOCIATION GUN SHOW DATES**

SEPTEMBER 25-26, 2004  
MANDAN COMMUNITY CENTER  
MANDAN, ND  
Chairman: Roger Krumm  
PO Box 158  
Strasburg, ND 58573  
(701) 336-7533

OCTOBER 23-24, 2004  
DAVISON CTY. 4-H GROUNDS  
MITCHELL, SD  
Chairman: Chuck Oster  
608 E 16th  
Mitchell, SD 57301  
(605) 996-4190

OCTOBER 30-31, 2004  
JAMESTOWN CIVIC CENTER  
JAMESTOWN, ND  
Chairman: Roger Krumm  
PO Box 158  
Strasburg, ND 58573  
(701) 336-7533

DECEMBER 4-5, 2004  
STATE FAIRGROUNDS  
EXPO BUILDING  
HURON, SD  
Chairman: Randy Barnes  
417 Frank SE  
Huron, SD 57350  
(605) 353-1008

JANUARY 8-9, 2005  
CIVIC AUDITORIUM  
FARGO, ND  
Chairman: Bill Braun  
1331 14 1/2 Ave N  
Wahpeton, ND 58075  
(701) 642-6970

JANUARY 15-16, 2005  
SWIFTEL CENTER  
BROOKINGS, SD  
Chairman: Vic Carter  
18299 US Hwy 81  
Castlewood, SD 57223  
(605) 793-2347

JANUARY 22-23, 2005  
MANDAN COMMUNITY CENTER  
MANDAN, ND  
Chairman: Roger Krumm  
PO Box 158  
Strasburg, ND 58573  
(701) 336-7533

JANUARY 29-30, 2005  
NATIONAL GUARD ARMORY  
YANKTON, SD  
Chairman: Chuck Harens  
711 E 14th St  
Yankton, SD 57078  
(605) 665-4537

FEBRUARY 5-6, 2005 ANNUAL MEETING  
RAMKOTA HOTEL  
ABERDEEN, SD  
Chairman: Roger Krumm  
PO Box 158  
Strasburg, ND 58573  
(701) 336-7533

FEBRUARY 12-13, 2005  
TROPHY SHOW-THE BIG ONE  
RAMKOTA INN CONVENTION CTR  
SIOUX FALLS, SD  
Chairman: Chuck Oster  
608 E 16th  
Mitchell, SD 57301  
(605) 996-4190

FEBRUARY 19-20, 2005  
RAMKOTA RIVER CENTRE  
PIERRE, SD  
Chairman: Steve Livermore, G. Verhelst  
PO Box 972  
Ft. Pierre, SD 57532  
(605) 223-2075

MARCH 5-6, 2005  
ALERUS CENTER  
GRAND FORKS, ND  
Chairman: Bill Braun  
1331 14 1/2 Ave N  
Wahpeton, ND 58075  
(701) 642-6970

MARCH 12-13, 2005  
RAMKOTA INN  
COLLECTOR CLASSIC  
SIOUX FALLS, SD  
Chairman: Rick Larson  
46675 Lovely Circle  
Tea, SD 57064  
(605) 793-9117

MARCH 19-20, 2005  
CODINGTON CTY AG BLDG  
WATERTOWN, SD  
Chairman: Vic Carter  
18299 US Hwy 81  
Castlewood, SD 57223  
(605) 793-2347

APRIL 9-10, 2005  
RUSHMORE CIVIC CENTER  
RAPID CITY, SD  
Chairman: Sonny Pesicka  
135 Johnson St  
Box Elder, SD 57719  
(605) 923-5191